## Mar 23 4 33 MORTGAGE

THIS MORTGAGE is made this 26th day of April , 1974 , between the Mortgagor,

LINDSEY REAL ESTATE CO., INC. (herein "Borrower"), and the Mortgagee, Carolina Federal Savings & Loan Association , a corporation organized and existing under the laws of the State of South Carolina , whose address is P. O. Box 10121, Greenville, South Carolina (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of Thirty-eight Thousand Seven Hundred and no/100Dollars, which indebtedness is evidenced by Borrower's note of even date herewith (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 1, 2000

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

ALL that piece, parcel or bt of land, with all buildings thereon or hereafter constructed thereon, situate, lying and being on the eastern side of Barrett Drive, in the Town of Mauldin, Greenville County, South Carolina, being shown and designted as Lot No. 91 on a plat of BURDETTE ESTATES, made by Dalton & Neves, Engineers, dated February, 1971, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4-X, page 60, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Barrett Drive, at the joint front corner of Lots Nos. 90 and 91, and running thence with the common line of said lots, S. 75-44 E., 150 feet to an iron pin; thence with a portion of the side line of Lot No. 92, S. 14-16 W., 100 feet to an iron pin on the northern side of McSwain Drive; thence with the northern side of McSwain Drive, N. 75-44 W., 125 feet to an iron pin at the intersection of McSwain Drive with Barrett Drive; thence with the intersection of said drives, N. 30=44 W. 35.4 feet to an iron pin on the eastern side of Barrett Drive; thence with the eastern side of Barrett Drive, N. 14-16 E., 75 feet to an iron pin, the point of beginning.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate in the event this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

Uniform Covenants. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal of and interest on the indebtedness evidenced by the Note, prepayment and late charges as provided in the Note, and the principal of and interest on any Future Advances secured by this Mortgage.

SOUTH CAROLINA-FHLMC-1/72-1 to 4 family

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